



OAKFIELD BAPTIST CHURCH

Wedding Policy, Facility & Equipment Request



October 10, 2018
OAKFIELD BAPTIST CHURCH
11128 14 Mile Road, Rockford, MI 49341

Wedding Policy

We believe that marriage, as defined in Scripture, is a covenant between one biological man, one biological woman, and God. We believe that a personal relationship with Jesus Christ as Lord and Savior, faithful commitment and involvement in a local church, and purposeful devotion to spiritual growth are vitally important for a successful marriage. In light of this, our Senior Pastor and Deacon Board require that couples seeking to be married by our pastor, or in our church facilities accept the following guidelines:

1. Both people must trust in Christ as their personal Savior.
2. Any divorced person must get the approval of our Pastor and Deacons.
3. The couple must agree to regular premarital counseling.
4. The couple must agree to attend church regularly.
5. Between the time the pastor begins working with the couple and the time of the wedding, the couple must neither live together nor have intercourse.
6. No commitment to officiating the wedding, or use of the facility will be made until the pastor has met personally with the couple.
7. The pastor reserves the right to refuse to perform the wedding at any time if he does not believe the couple is ready for marriage.

Facility and Equipment Usage

1. Anyone requesting the use of the church facilities and/or equipment must fill out this form completely.
2. This form must be approved by the Pastor and Deacon Board before using facility/equipment.
3. No activities are allowed during church functions.
4. The group or individual using the facilities/equipment is responsible for any loss, damage, or misuse. It is the responsibility of the group/individual to replace anything that is damaged or lost.

Facility Use Expectations:

1. Those that are present at the activities are expected to act appropriately at all times. All groups shall plan their programs in such a way that the Lord is honored and the testimony of the church is kept pure.
2. There is no alcohol or tobacco allowed on church property.
3. All speakers must agree to our Doctrinal Statement.
4. There must be an adult present and responsible at all times.
5. Only rooms requested shall be used.
6. Decorate with caution: tape may be used on walls.
7. If kitchen is used it must be cleaned and all trash must be placed in dumpster.
8. The floors must be mopped or vacuumed.
9. All table tops need to be washed.
10. All equipment/furniture must be put back to its original location.

The Lord has provided us with beautiful facilities. Let's honor Him in the use and treatment of them.

Equipment Use Expectations:

1. The equipment must only be used for its intended purpose.
2. You are responsible for the safe transportation of the equipment.
3. The equipment must be picked up no more than 2 days before use date.
4. It must be cleaned and returned to its original location by the date on the form.

Fees: (Please check all that you are requesting. Room fees are per day)

Church Building - Wedding Package - \$575 (fellowship hall and auditorium, private areas for bride and groom, and AV tech)

- Sanctuary (seating for 300) - \$500
- Fellowship Hall (room for 75) - \$200
- Kitchen - \$100
- Bathrooms (included)
- Classroom - \$50 per room

Educational Building – Wedding Package - \$800 (everything below including av tech) (combined with Church pkg - \$1000)

- Gym - \$800
- Kitchen - \$100
- Bathrooms – Entrance (included)
- Classroom - \$50 per room

Equipment

- Tables - \$50 (for 20)
- Chairs - \$50 (for 100)

Personnel

- Sound tech - \$75
- Custodial Services - \$100 (this fee includes floors, bathrooms, and kitchens. You are still responsible for trash and equipment cleaning.)

***A 10% security deposit will be collected at time of request and will be returned to you after your event if expectations listed in this document are met.**

Any inappropriate use or actions may result in immediate cancellation and removal from the property.

All members of Oakfield Baptist Church get scheduling priority and free use of all facilities and equipment.

Date of Request: _____ Church Member: Y / N

Mr./Mrs./Miss. _____ Organization: _____

Address: _____

Phone: _____

is requesting to use the above checked facilities/equipment from _____ to _____, for (description of event) _____

Speaker (if applicable): _____ has read and signed Oakfield Baptist Church’s Doctrinal Statement (see back of this form). Y / N

Total Fees: _____ Money is due at time of request. (If not approved it will be returned with reason for denial)

Please make checks out to: Oakfield Baptist Church.

I have read and understood this document and agree to abide by it.

(Signature of person responsible) _____ Date: _____

(Office use only)

Approved date: _____

Approved by: _____

Reason for non-approval: _____

Oakfield Baptist Church

Doctrinal Statement

We believe that God's Word teaches:

1. **Verbal inspiration of the Bible** – We believe that both the Old and New Testaments are verbally inspired of God in the original text. And that the Bible is the infallible, God breathed, perfect rule of faith and practice. 2 Timothy 3:16-17; 1 Corinthians 2:13; 2 Peter 1:16-21
2. **The Trinity** – We believe in the Holy Trinity, that there are three distinct persons in one Godhead. The Trinity of God is His tripersonal existence as God the Father, God the Son, and God the Holy Spirit. Matthew 3:13-17; 1 John 5:7
3. **God the Father** – We believe that God is an eternal person, having to beginning and no ending, and that He is creator of all, infinite, and infallible. John 4:24; Luke 3:22
4. **God the Son** – We believe that Jesus Christ is the Son of God and God the Son. That He is the only Savior of mankind, God incarnate in human flesh, very God of very God, for whom all things were created, and is the one mediator between God and man. We believe in His virgin birth, His holy sinless life, His vicarious death, and bodily resurrection. John 1:13, 3:16; Acts 4:12; Romans 8:3; Colossians 1:15-19; 1 Timothy 2:5; Hebrews 1:8
5. **God the Holy Spirit** – We believe that the Holy Spirit is Very God of Very God. The Holy Spirit is a divine person, equal with God the Father and God the Son and of the same nature. He was active in creation and in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled. He convicts of sin, righteousness and judgement, bears witness to the truth of the Gospel in preaching and testimony, and an agent in inspiration and new birth. He baptizes all believers into one body of Christ at the moment of regeneration uniting believers with the Person and Body of Christ. He indwells, seals, endues, guides, teaches, anoints, illuminates, witnesses, sanctifies and helps all believers. We believe that the filling of the Spirit is commanded of the believer enabling them to proclaim the gospel and evidence Christian character. He is sovereign in the bestowments of all His gifts. We believe the gift of tongues, healings and other sign gifts are not for us today having already ceased as the New Testament
Scriptures were completed and their authority became established. Genesis 1:1-3; Matthew 28:19; Luke 2:4-49; John 3:3-6; 14:26; 16:8-11, 13; Acts 5:3-4; Romans 5:5; 8:9,16; 26-27; 1 Corinthians 2:10-14; 6:19-20; 12:4-11, 13; 13:8-10; Ephesians 1:13-14; 4:7-12; 5:18; Galatians 5:22-23; 1 Thessalonians 2:7; 2 Peter 1:21; 1 John 2:20, 27
6. **Man** – We believe that God created mankind - male and female - perfect in His own image. Tempted by Satan, man freely chose to disobey God, bringing sin, physical death, and spiritual death, which is separation from God. And that all human beings are born with a sinful nature, and are sinners in thought, word, and deed (Genesis 3:1-6; Romans 1:18, 32; 3:10-19; 5:12, 19). We believe in the fall, total depravity, and guilt of all mankind, which for man's salvation necessitates the sovereign, divinely-initiated deliverance of the sinner by the grace of God in Christ.
7. **Salvation** – We believe that man is justified by faith in the shed blood of Jesus Christ, and is born again by grace through faith apart from works. Romans 5:1-19; Ephesians 2:8-9; Galatians 2:16; Hebrews 9:22; 1 John 1:7
8. **Sanctification** – We believe that sanctification is the divine setting apart of the believer unto God accomplished in a threefold manner. An eternal act of God, based upon redemption in Christ, establishing the believer in a righteous standing before God at the moment he trusts the Savior. A continuing process in the saint as the Holy Spirit applies the Word of God to the life and the final accomplishment of the process at the Lord's return. We reject what is commonly referred to as the second blessing or baptism of the spirit subsequent to salvation. We are complete in Him. John 17:17; 1 Corinthians 1:30; 2 Corinthians 3:18; Colossians 2:10; Ephesians 1:3; 1 Thessalonians 4:3-4; 5:23-24; 2 Peter 1:3; Hebrews 10:10-14; 1 John 3:2; Jude 25
9. **A Personal Devil** – We believe that Satan is a person, that he is the deceiver of mankind, and that someday God will cast him into the Lake of Fire. Matthew 25:41; Revelation 12:9-10; 20:10
10. **Heaven and Hell** – We believe that Heaven is a real place prepared for all born again believers and that Hell is prepared for the Devil, his angels, and those who die in unbelief. Matthew 25:41; Luke 16:19-31; John 14:6; Revelation 21:8
11. **Baptism** – We believe that baptism by immersion is the only scriptural mode. We believe that baptism does not save, that it is an act of obedience to the command of Christ and a testimony to the world of our faith in the death, burial, and resurrection of Jesus Christ. We believe that communion (the Lord's Supper) is a symbolic ordinance picturing Christ's broken body for our sins and His blood shed for our redemption. It is not a saving ordinance, but helps us remember His death, and inspires us in looking forward to His coming. Matthew 28:19-20; Romans 6:1-5; 1 Corinthians 11:23-24
12. **Eternal Security** – We believe that once a person is born again he cannot lose his new nature, that he is eternally secure in the Lord Jesus Christ. John 10:27-28; Romans 8:28-29; Colossians 3:3
13. **The Church** – We believe that the local organized church is a body of born again believers, baptized by immersion, and that Christ is the only "head of the church body". Colossians 1:18
14. **Second Coming of Christ** – We believe in the second coming of Christ; that His return from Heaven will be personal, visible, and glorious, the time being unrevealed but always imminent; that when He comes He will burst, by resurrection of the dead and the translation of the living, remove from the earth His waiting Church; then pour out the righteous judgments of God upon the unbelieving world, afterwards descend with His Church and establish His glorious and literal kingdom over all nations for a thousand years. 1 Thessalonians 4:16-17; John 14:3; Revelation 20
15. **Separation of Church and State** – We believe in the separation of Church and State, that civil government is of divine appointment, and that governors of states and nations should be obeyed when laws they seek to enforce are not in conflict with the Gospel. Matthew 22:21; Acts 4:19-20; Romans 13:1-7

I have read and agree with the Doctrinal Statement of Oakfield Baptist Church.

Signature: _____ Date: _____